

### Millennium Cohort Family Study Follow-Up Survey

*Number of Respondents:* 14,768.

*Responses per Respondent:* 1.

*Annual Responses:* 14,768.

*Average Burden per Response:* 0.83 hours.

*Annual Burden Hours:* 12,257.44.

*Total Number of Respondents:*  
141,482.

*Total Annual Responses:* 268,196.

*Total Annual Burden Hours:*  
123,765.76.

*Needs and Uses:* The information collection requirement is necessary to respond to recommendations by Congress and by the Institute of Medicine to perform investigations that systematically collect population-based demographic and health data so as to track and evaluate the health of military personnel throughout the course of their careers and after leaving military service. The Millennium Cohort Family Study also evaluates the impact of military life on military families.

*Affected Public:* Individuals or households.

*Frequency:* On occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Ms. Jasmeet Seehra.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, Docket ID number, and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

*DoD Clearance Officer:* Ms. Angela Duncan.

Requests for copies of the information collection proposal should be sent to Ms. Duncan at [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

Dated: August 17, 2021.

**Aaron T. Siegel,**

*Alternate OSD Federal Register, Liaison Officer, Department of Defense.*

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**BILLING CODE 5001-06-P**

### DEFENSE NUCLEAR FACILITIES SAFETY BOARD

#### Extension of Hearing Record Closure Date

**AGENCY:** Defense Nuclear Facilities Safety Board.

**ACTION:** Extension of hearing record closure date.

**SUMMARY:** The Defense Nuclear Facilities Safety Board (Board) is extending the period of time for which its hearing record from July 13, 2021, will remain open. The hearing record will now close on September 13, 2021.

**FOR FURTHER INFORMATION CONTACT:** Tara Tadlock, Manager of Board Operations, (202) 694-7000.

**SUPPLEMENTARY INFORMATION:** The Board published a document in the **Federal Register** on July 7, 2021 (86 FR 35762). The publication concerned notice of a meeting and hearing on July 13, 2021, regarding the Savannah River Site. The Board stated in the July 7, 2021, notice that the hearing record would remain open until August 13, 2021, for the receipt of additional materials.

*Extension of Time:* The Board now extends the period of time for which the hearing record will remain open to September 13, 2021, to further accommodate, among other things, submission of answers to questions taken for the record during the course of the public hearing.

Dated: August 17, 2021.

**Joyce Connery,**  
*Chair.*

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### DEPARTMENT OF EDUCATION

[Docket ID ED-2021-FSA-0081]

#### Privacy Act of 1974; Matching Program

**AGENCY:** Federal Student Aid, Department of Education.

**ACTION:** Notice of a new matching program.

**SUMMARY:** This provides notice of the establishment of the matching program between the U.S. Department of Education (Department) and the Social Security Administration (SSA), which sets forth the terms, safeguards, and procedures under which the SSA will disclose to the Department data related to the Medical Improvement Not Expected (MINE) disability data of beneficiaries and recipients under title II and title XVI of the Social Security Act from the SSA system of records

entitled the Disability Control File (DCF) and the Master Beneficiary Record (MBR). This matching program will enable the Department to contact the individuals who have a balance on a loan under title IV of the Higher Education Act of 1965, as amended (HEA), have a loan under title IV of the HEA written off due to default, or have an outstanding service or repayment obligation under the Teacher Education Assistance for College and Higher Education (TEACH) Grant Program to inform title IV borrowers and TEACH Grant recipients whom SSA identifies as disabled that ED will discharge the borrowers' title IV loans or TEACH Grant service or repayment obligations no earlier than 61 days from the date that ED sends the notification to the borrower, unless the borrower chooses to have their loans or service obligations discharged earlier or chooses to opt out of the Total and Permanent Disability (TPD) discharge within 60 days from the date that ED sends the notification to the borrower.

**DATES:** Submit your comments on the proposed re-establishment of the matching program on or before September 22, 2021.

The matching program will go into effect on the later of the following two dates: Thirty (30) days after the publication of this notice, on August 23, 2021, unless comments have been received from interested members of the public requiring modification and republication of the notice in which case 30 days from the date on which ED publishes a revised matching program notice in the **Federal Register**, or on September 30, 2021. The matching program will continue for 18 months after the effective date and may be renewed for up to an additional 12 months if, within 3 months prior to the expiration of the 18 months, the respective Data Integrity Boards of the Department and SSA determine that the conditions specified in 5 U.S.C. 552a(o)(2)(D) have been met.

**ADDRESSES:** Submit your comments through the Federal eRulemaking Portal or via postal mail, commercial delivery, or hand delivery. We will not accept comments submitted by fax or by email or those submitted after the comment period. To ensure that we do not receive duplicate copies, please submit your comments only once. In addition, please include the Docket ID at the top of your comments.

- *Federal eRulemaking Portal:* Go to [www.regulations.gov](http://www.regulations.gov) to submit your comments electronically. Information on using *Regulations.gov*, including instructions for accessing agency