

**AFFIRMATION OF BOARD VOTING RECORD**

**SUBJECT: Request Board Action by Board Member Sean Sullivan; Request Approval of Board Member travel for Board Member, Sean Sullivan and Board Member, Daniel J. Santos to visit WIPP Site during the period of March 2 through March 4**

**Doc Control#2015-061**


The Board, with Board Member(s) Jessie H. Roberson, Sean Sullivan, Daniel J. Santos *approving*, none Board Member(s) *disapproving*, Board Member(s) none *abstaining*, and Board Member(s) none *recusing*, have voted to approve the above document on February 23, 2015.

The votes were recorded as:

	APRVD	DISAPRVD	ABSTAIN	RECUSAL	<u>NO</u> <u>VOTE*</u>	COMMENT	DATE
Jessie H. Roberson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	02/23/15
Sean Sullivan	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	02/23/15
Daniel J. Santos	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	02/23/15

\*Reason for "No Vote

This Record contains a summary of voting on this matter together with the individual vote sheets, views and comments of the Board Members.



Executive Secretary to the Board

Attachments:

1. Voting Summary
2. Board Member Vote Sheets

cc: Board Members

OGC

OGM Records Officer

OTD

**DEFENSE NUCLEAR FACILITIES SAFETY BOARD**

**NOTATIONAL VOTE RESPONSE SHEET**

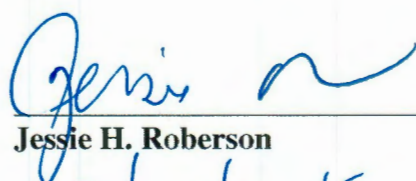
**FROM:** Jessie H. Roberson

**SUBJECT:** Request Board Action by Board Member Sean Sullivan; Request Approval of Board Member travel for Board Member, Sean Sullivan and Board Member, Daniel J. Santos to visit WIPP Site during the period of March 2 through March 4

Doc Control#2015-061

Approved  Disapproved \_\_\_\_\_ Abstain \_\_\_\_\_  
Recusal – Not Participating \_\_\_\_\_

COMMENTS: Below \_\_\_\_\_ Attached \_\_\_\_\_ None

  
\_\_\_\_\_  
Jessie H. Roberson  
2/23/2015  
\_\_\_\_\_  
Date

**DEFENSE NUCLEAR FACILITIES SAFETY BOARD**

**NOTATIONAL VOTE RESPONSE SHEET**

**FROM:** Sean Sullivan

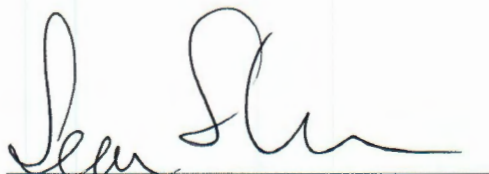
**SUBJECT:** Request Board Action by Board Member Sean Sullivan; Request Approval of Board Member travel for Board Member, Sean Sullivan and Board Member, Daniel J. Santos to visit WIPP Site during the period of March 2 through March 4

Doc Control#2015-061

Approved  Disapproved \_\_\_\_\_ Abstain \_\_\_\_\_

Recusal – Not Participating \_\_\_\_\_

COMMENTS: Below \_\_\_\_\_ Attached \_\_\_\_\_ None



Sean Sullivan

2/23/15

Date

**Lotus Smith**

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**From:** Daniel J. Santos  
**Sent:** Monday, February 23, 2015 10:11 AM  
**To:** Lotus Smith  
**Subject:** Re: Notational Vote: Doc# 2015-061 Board Action by Board Member Sean Sullivan;  
Request Approval of Board Member travel to visit WIPP Site during the period of March 2 through March 4

Approved with no comments.

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**From:** Lotus Smith  
**Sent:** Monday, February 23, 2015 9:34 AM  
**To:** Daniel J. Santos; Jessie Roberson; Sean Sullivan  
**Cc:** Alicia Proctor; Lotus Smith  
**Subject:** Notational Vote: Doc# 2015-061 Board Action by Board Member Sean Sullivan; Request Approval of Board Member travel to visit WIPP Site during the period of March 2 through March 4

This email is an electronic record of Notational Vote. Voting ballot will follow shortly. Also, accepting electronic votes.

**DEFENSE NUCLEAR FACILITIES SAFETY BOARD  
NOTATIONAL VOTE RESPONSE SHEET**

**FROM: Members of the Board**

**Request Board Action by Board Member Sean Sullivan; Request Approval of Board Member travel for Board Member, Sean Sullivan and Board Member, Daniel J. Santos to visit WIPP Site during the period of March 2 through March 4**

**15-061 Request Board Action by Board Member Sean Sullivan; Request Approval of Board Member travel for Board Member, Sean Sullivan and Board Member, Daniel J. Santos to visit WIPP Site during the period of March 2 through March 4**

All Office Director have provided their inputs.

\_\_\_\_\_  
red\_\_\_\_\_

\_\_\_\_\_  
**Not Participating**\_\_\_\_\_

**NTS:**

\_\_\_\_\_  
**None**\_\_\_\_\_

Lotus Smith